

Please return this form to:



APPLICATION FOR MEMBERSHIP IN OR TRANSFER TO SONS IN RETIREMENT, BRANCH 170

A Non-Profit Public Benefit Corporation for Retired Men
Devoted to the Promotion of Independence and Dignity of Retirement

Please print the following information so we can help you become a part of SIR:

<u>Ron</u> First Name	<u>Bornhoff</u> Last Name	<u></u> Suffix	<u></u> Nickname	<u></u> Wife's (or SO's) first name
<u>12042 Lakeshore So</u> Home address	<u>Auburn</u> City	<u>95602</u> ZIP	<u></u> Extension	<u></u> Extension
<u>Same</u> Mailing Address (or "Same")	<u></u> City	<u></u> ZIP	<u></u> Extension	<u></u> Extension
<u>530</u> Area Code	<u>268-2006</u> Telephone Number	<u>Ronbornhoff@gmail.com</u> Email Address (in CAPITAL letters)		
<u>5</u> Birth Date mm	<u>3</u> dd	<u>1941</u> yyyy	<u></u> Wedding Anniversary mm	<u></u> dd yyyy

I was introduced as a guest at the luncheon meeting during the month of June 2019
I am retired from full time employment, and I am aware that regular attendance is essential for continued membership. I understand that I must attend at least one-half of the regular luncheon meetings (Ladies Day or Picnics and Holiday Luncheons are excluded) within the previous twelve consecutive month period, and I must not miss three consecutive regular luncheon meetings without having been excused by contacting the designated Branch Attendance person prior to the meeting date. If you will not be attending a luncheon, notice must be received by noon the before the luncheon.

Ron Bornhoff
Applicant's Signature

Sponsor's Printed Name _____ Date _____ Sponsor's Signature _____ Badge No. _____

X I am a new member <Check whichever applies> I am transferring from Branch # _____

How did you hear about Sons In Retirement? Letter of the Times

Supplying information about your former business or military connection will help us introduce you to new friends and make you aware of our many activities.

Business owner - Consulting
Former Occupation/s with Company or Organization 8 mm 2008 dd yyyy
Date Retired

I prefer to receive my monthly copy of our Branch newsletter: Please check your selection

X Electronically _____ By USPS first class mail (May entail an additional charge)

A Branch official will contact you soon regarding the next step in the process.

Executive Committee acceptance date _____ Badge No. assigned _____

Membership Chairman _____

Please continue to Activities and Interests on page 2